## Background of the abuse complaints in the DVNLP

by Thies Stahl, published on 02.06.2015, update on 22.03.20201

In order to clarify the background to the conflict in the DVNLP which constitutes the "Causa DVNLP", the complainant and Thies Stahl have decided to publish some information about her background. These concern her life story and her situation in the years 2005 to 2011, during which, according to her reports, she was harmed by the abusive behavior of some DVNLP coaches and trainers.

For the complainant, this step bears the risk of intensifying the unfavorable process of stigmatizing her person, which was initiated by the DVNLP when the DVNLP board denied her communication and inhumanely labelled and eliminated her as untrustworthy, criminalized, excommunicated, pathologized, labelled as untrustworthy and eliminated her - at the regulars' table level and with the arrogance of prosecuting attorneys and court expert opinions.

The dramaturgy of the 2014 "Deception General Assembly" suggests that the DVNLP board is deliberately trying to portray the complainant as untrustworthy or even insane<sup>2</sup> as a "tragically ill person"<sup>3</sup> which is accusing innocent people. In this general meeting with the features of a Stalinist show trial, the board members, by systematically deceiving the assembled members, initiated a stigmatization process that was potentially devastating for the complainant. They are responsible for the character assassination they committed of the complainant (and Thies Stahl) after having previously muzzled both of them by a(n actually physical) violent "deportation". Helping the complainant to correct the false image of her that the DVNLP has created is a matter of honor for Thies Stahl, as he bears a historic share of responsibility for the NLP in Germany, the DVNLP and also for the inauguration of the current DVNLP chairman.

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See my texts "The Perverse Triangle as a Recursive Pattern in DVNLP", "Violence, abuse, double standards and the return of the repressed in the DVNLP", "DVNLP deserted by all good spirits? predetermined breaking point fascist totalitarian slip and loss of self-control", "The NLP and the crazies. The DVNLP corrupts its method", "'My beautiful delinquent German Association!' DVNLP completes victim-offender conversion", and "DVNLP + GNLC hide suspected sex offender" as well as my publications and Legal facts of the "Causa DVNLP, "For what crimes is the DVNLP on trial?" and the "Dossier Victim-Offender-Reversion".

Like as one of their conflict partners, without being corrected by the board, named them in a mail distribution list to the DVNLP board and other conflict partners who are also unilaterally supported by the biased board. See "Causa DVNLP - The Chronology".

The starting point for this necessary correction is the astonishment of many members, which was abused by the board: "What? Six DVNLP trainers and coaches are said to have abused them?! This rather unbelieving amazement was actively reinforced by the board of directors by systematically and consistently deceiving the general meeting and used to label and stigmatize the complainant as "unbelievable", "sick" and finally "unworthy of life (as part of the association DVNLP)".

The following text hopefully will lead to a different kind of astonishment, a more lifeorientated astonishment which, in the sense of Virginia Satir, goes hand in hand with the recognition and appreciation of cultural and ethnic differences and differences and is the basis for a mutually and lively development of the abilities of all participants. To an amazement that leads to an expansion of the mind and the heart.

Virginia spoke of an "organic world view", which was to be striven for in contrast to a "hierarchical world view". The latter manifested itself as a frightening developmental regression of a socially organized NLP in the "Causa DVNLP": Diversity and difference are taken as an opportunity to reject what is different, to rise above and look down on other ways of life, to mask out, exclude and eradicate topics and people - in other words: to get stuck in a stupid prejudice, "right-wrong" and "good-bad" thinking. Where, as in the DVNLP case, communication is impoverished and denied, excluded, deported and eliminated, and where, in terms of communication, development and learning opportunities, the aim is to minimize learning and integration options (as a reactionary counter-movement to the "Cybernethical Imperative" of Heinz von Foerster), one could speak of a fascistoid or even fascist world view. Here the DVNLP must be careful not to turn into a "German Association for Non-Systemic NLP" (DV**NS**NLP). Virginia Satir would look at this sadly, after twenty-eight years.

The DVNLP could have benefited from the experience and skills of the complainant - if its leaders had had the skills, but above all the greatness, spirit and heart to get to know and appreciate her. Instead of excommunicating her, as in the dark witchcraft of the Middle Ages, and eliminating her, as in the spiritless and soulless brown German Nazi past, the members of this association could have learned a great deal from her and through her. But for this the DVNLP*ers* must, however, reflect on their humanistic tradition - and on the basic orientation of NLP towards modelling processes, which always begin with astonishment. The DVNLP has now thoroughly missed the chance to expand the intellectual horizon of its members and their heart's abilities.

At the time of her NLP training from 2008 to 2011, the complainant was a graduate social worker, founder and co-owner of a youth welfare organization with thirty employees and of an institute for further training in group work. She looked after families and juvenile delinquents, in individual work and in groups.

She was trained in a special methodical approach to group work developed in the US and was a member of the board of the international association for this approach. In her training institute, she trained her and other youth welfare workers in this special group work, which she developed further, and began to write her doctoral thesis on

her own innovative approach to working with groups, as well as on forms and possibilities of quality control in her youth welfare organization and her training institute.

According to Thies Stahl, the complainant is a textbook example of resilience. She reports (see statement of distance on page 1):

"I was born into contexts of ritual violence, and since my infancy I have lived in a growing family-mafialike, commercial-exploitative paedo-prostitution relationship system. This has consistently determined my life as a toddler, as a child, as a teenager and, until my departure in 2011 at the age of 38, as an adult woman - as well as the lives of my children born in 1996 and 1998, whose life and limb were as threatened in this system as my own.

As a small child I was prepared for penetrating sexual abuse in special trainings, as a child I was commercially sexually exploited in pedophile circles - the last time also increasingly and routinely in groups of five and up to twelve rapists from the age of four.

In the years before my back out of that system at the end of 2011, I lived the life of an extreme multiple burden, always close to burnout and sometimes even suicide: I am a mother of two children who (like me as a child) were commercially sexually exploited and grew up under constant threat - a threat that I was exposed to throughout my life (and still am as an adult) as their mother and that made my motherhood for them extremely difficult and stressful. Unfortunately, I had to distance myself from them when I left, as they were trained to be accomplices systematically. Since their situation was not recognized by the family court, they did not get any help to get out and still live under the spell of the perpetrators. I have not seen them since August 2012.

In addition to the mother role, which was hardly manageable under such conditions, and to the burden of being the wife of a "Cuckold"-husband, for whose obsession I had (as a demanded service of love) to constantly sleep with other men unknown to me. Also I had to supply him with daily stories of sexual acts with such men so that he could indulge in his compulsion to masturbate. In spite of all of that I was exposed to an extreme professional multiple burden: as a 30 employees leading businesswoman, as a social work counsellor of difficult families and juvenile delinquents, as a trainer in my own further education institute for group work, as a doctoral lecturer and as a high-class, forced and highly stressable and resilient prostitute (partly for very special assignments that could often only be carried out and endured in a sedated state). The latter field of activity was over wide areas very interwoven with the former professional activities - which was extremely exhausting due to the necessity to conceal exactly this morally and legally highly questionable interwovenness lived in fragmented different scenarios and constellations and even - again and again - to completely suppress it.

The family-commercial pedo-prostitution violence and exploitation system, which I was familiar with from birth and which surrounded me throughout my life, was organized around my mother until her death in 2007. It was created at the time of my birth in the context of a cult of satanic-ritual violence under the influence of which my mother lived. And until I escaped it on November 30, 2011, it expanded as a growing network of multiple pimp relationships with each transition into my next age and into my next private and professional life.

This also applies to the respective new private and professional relationship, group and educational contexts, into which the self-organized, pimping violence and exploitation system branched out - in each case through the addition of new perpetrators who networked with the existing ones. This expansion also took place when I started my studies and later on my career, accompanied by professors and internship supervisors who abused me and exploited me in a pimp-like manner. And it took place at the entry into the NLP trainings. In each of the new contexts, I had to prostitute myself for the old as well as for the new perpetrators - which I finally did on my own, as I was used to it since I was two years old.

Since the beginning of 2012, the DVNLP chairman Jens Tomas and the member of the DVNLP training and further education commission Martina Schmidt-Tanger had been informed about the ritual-sexual violence inflicted on the complainant as a child and about her massive and long-term experience of violence. In view of their reports, both quickly reached their own limits. Jens Tomas told Thies Stahl on the telephone that he would always think of his little daughter immediately and with great horror and would therefore not be able to bear to hear further details from the complainant's childhood. Her coaching trainer, the graduate psychologist and psychotherapist Martina Schmidt-Tanger, said that she could not bear to hear more of the terrible stories, she would already not be able to sleep.

## The complainant further reports:

"When I met the assistant person XY in a course with Thies Stahl, I was in great distress and was urgently seeking help to break out of my network of violent relationships, both for myself and for my children. XY offered me this help and I trusted him. But then I had to witness helplessly how he cooperated more and more with the persons of my violent relationship network, in which I was still forced to live with my children.

My children have meanwhile decided to stay in the circle of perpetrators. For the fact that this could happen and that I cannot have any contact with them since 2012, I hold the DVNLP jointly responsible with its wrong decisions regarding the unethical behavior of XY.

My trainer Martina Schmidt-Tanger was already aware of my threatening situation in the summer of 2011, when I was a participant in her seminar "Provocative Coaching" and the first two seminars of her coaching training, which she conducted alone (without Thies Stahl). She trivialized these and made derogatory remarks to third parties.

The DVNLP then, in the course of continuing and increasing the criminalization, pathologization and excommunication of my person, has fatally strengthened the position of the pimp XY towards my children. Thus happened what the perpetrators had already threatened me his years: "If you get out, you will never see your children again!"

The complainant accuses the DVNLP teaching trainers which were denounced by her of having crossed the border to her private-professional prostitution and exploitation system out of hedonistic and economic interests - as well as her physical-sexual and personal-emotional limits as a training participant and coaching client:

- The DVNLP board should have recognized its obligation to refer any reported violations of the personal integrity and dignity of her as a seminar participant and coaching client, which were allegedly caused by unethical actions of other DVNLP members, to the responsible association committees for referral. This fundamental right is available to all DVNLP members, regardless of cultural and (quasi-)ethnic differences in family background and ways of living. For example, a socialization in a family and clan culture, which includes ritual, incestuous, pedophile and other sexual interactions and relationships that are considered deeply amoral in the family cultures of other members, cannot be taken as a reason for the denial of a DVNLP members basic rights. The same applies to special communication, acquisition, contact and seduction skills that a member brings from his or her particular socialization.
- The DVNLP should be committed to the basic idea of integration and the expansion of capabilities and options. In the DVNLP case and in his dealings with the complainant he has gambled away the opportunity for his members to benefit from the wealth of the experience of the complainant in modelling or seminar projects, or in thematic specialist groups such as "NLP and resilience/trauma work/group work" or "NLP and sexual therapy".

In addition to the family, the professional socialization of the complainant is certainly also perceived as rather unusual by most of her fellow DVNLP members. She worked in the border areas of social and sex work, socialized in questionable social-educational and group work approaches involving sexual punishment and reward. In addition, she worked as a sex-therapeutically oriented, body and lust oriented consultant and coach, as well as in sponsor contact initiation and in employee acquisition. For all these activities, the complainant was equipped with special skills acquired since early childhood in and for these areas - enriched by the newly added NLP skills.

The DVNLP teaching trainers whom she had reported to the police will
certainly claim the skills used by the complainant against them as mitigating
circumstances for themselves. But: It is in any case against the existing DVNLP
ethical guidelines to allow the development of a situation in which one's own

power and lust needs as a trainer/coach become more important than the personal, physical and emotional integrity of the trainee and client. If a DVNLP trainer or coach has started to go beyond the physical-sexual, emotional and relationship network boundaries "normally" applicable in professional interactions, then he or she should be expected to end the situation that has become unprofessional as a result of this unethical conduct.

• If he does not do so, or if he even tries, as the complainant reports, to regain the flexibility lost in the resulting private-professional-mingled interaction by using physically superior, hurtful and submissive violence, and thereby regain his leadership position in the professional interaction thus jeopardized, then he should be able to be forced by the DVNLP to accept the association's internal jurisdiction. This holds true also in the case of lacking evidence in court (a "it was amicable" is not sufficient!) if there is a suspicion that an attempt was made (in NLP terms:) to regain the lost necessary "requisite variety" by regressing to the "red level" (Spiral Dynamics by Graves).

## The complainant further reports:

"The DVNLP teaching trainers I reported to the police have become very entangled in my private-business relationship system, as well as the assistant person XY, who hid the extent of his border-crossing into my relationship network as a participant from the course instructor Thies Stahl.

These entanglements of several DVNLP teaching trainers and coaches between 2004 and 2011 particularly affected the co-owner of my company, which consists of a youth welfare organization, a further education institute and an association for the promotion of social coexistence. The DVNLP teaching trainers and coaches received training and coaching assignments in my companies.

Some of these DVNLP trainers and coaches were hired especially for me during these seven years. The corresponding coachings and trainings should be about optimizing my handling of pain (e.g. in case of being beaten and strangled) and disgust (e.g. in dealing with urine, faeces, blood and vomit, as well as with regard to sodomy practices) - with the aim to qualify me even more for especially high-priced orders and assignments as a high-class and high-stress whore. In these special coaching sessions, methods from hypnosis, NLP and Wing-Wave were used, all with the goal of a higher skill level in pain and disgust control.

In these coaching sessions and training sessions I have had to experience that said coaches and trainers have repeatedly crossed the boundaries between interactions that are necessary from a (questionable) professional point of view and those acts and activities that were rather motivated by their own hedonistic needs and by their own economic interests.

Here, DVNLP teacher trainers violated several of the criteria for coaches and coachings mentioned in the DVNLP Code of Ethics. The ethically questionable fact alone, that they did not completely reject the coaching and training assignments related to me (especially in the context of our respective power-asymmetrical relations in NLP training contexts and of their knowledge of my life and threat situation) would have been sufficient reason for the referral to the DVNLP arbitration committee which I urgently requested.

Said master course assistant person and today's DVNLP and GNLC teacher trainer XY had already accompanied several NLP training groups with Thies Stahl as assistant person and had trained in other psycho methods, e.g. Wing-Wave. Being able to work at the complainant's institute was a good opportunity for him to get even more into practical work. Thies Stahl therefore supported him in this and also very much welcomed and encouraged his cooperation with the complainant at her institute. In the Master's seminar, they spoke of wanting to write a book together and, while still in the Master's, they attended an NLP trainer training course together (not with Thies Stahl but another DVNLP trainer).

Thies Stahl was unable to discern a relationship beyond this working context in the course. XY told him in break-time conversations over months about his being "unlucky in love with a married woman" that he wasn't sure would let him down. Thies Stahl, XY lied to him again and again, would not know this woman.

Thies Stahl had developed friendly feeling for XY during the years that he accompanied courses with him, but had never had any private contact with him, with the exception of two visits of about one hour at XY's birthday parties. Thies Stahl trusted him very much, both humanly and professionally, and warmly recommended him to the participants in his groups for coaching and therapy sessions.

Approximately 14 days before the final testing weekend of the master's course in February 2011, the complainant informed Thies Stahl of the fact of her relationship with XY, which had previously been concealed in the master's course. At first, Thies Stahl did not reproach his course instructor for his behavior as unethical, but rather perceived it as tactful and gentleman-like, since XY had told him that she had asked him at the time, which she then confirmed, not to tell her course instructor Thies Stahl about this relationship. Therefore he would have invented the stories of a woman who Thies Stahl would not know.

So Thies Stahl did not reprimand him particularly, but continued to be friendly to him and had him accompany two more NLP training courses as an assistant person from the beginning of 2011 until the beginning of 2013. In one of these courses, the complainant also belonged to the group of course attendants/assistants. The fact that XY had previously had a relationship with her was not a problem for Thies Stahl, either personally or as a course instructor, at that time - after all, he was not yet familiar with the particularities of this relationship at that time.

Thies Stahl liked the friendly nature of XY (the side of his person that the complainant reports about were probably hidden from him) and had the utmost confidence in his personal integrity and therapeutic skills. Thies Stahl had even recommended that his then 20-year-old daughter take sessions with XY.

Thies Stahl, who after the end of the master group and without any knowledge of her lifelong history of abuse and prostitution, approached and dated the complainant, was only gradually informed by her about many terrible details of this life story, especially from her childhood. In that process, he was often and repeatedly, as he called it, "secondarily" traumatized. This is a term used by trauma therapists when they are flooded with images in the context of their clients' reports that are difficult to process and digest. Thies Stahl was never the complainant's therapist, but had to learn as a her partner how to deal with her history and with these extreme subjects - he had not previously come into contact with ritual and sexual-pedophilic violence either privately or as a psychologist professionally.

The communication took place in small steps, depending also on the development of her trust in him and depending on the degree of resolving her repressions in her therapeutic workup, which the complainant had started after her escape at the end of 2011.

She was from the beginning of 2013 only gradually able to report on her experiences of abuse as an adult, as well as on the way she seemed having reenacted the abuse over and over again. Especially about the events in the master course, in the (according to her reports) special group dynamics around the assistant person XY. This was mainly due to the fact that XY was still an assistant person in two further courses until the beginning of 2013. In these, just as in all the groups before, the friendly relationship between Thies Stahl and XY was evident to all participants. In other words, the complainant would not have had the certainty of continuing to be protected by Thies Stahl for a long period of time if she had told him the nature of her relationship with XY and also the nature of the relationship between the two of them and the other master participants. She had to fear that Thies Stahl would believe XY rather than her, which would have put her in a dangerous situation: The fact that she found asylum in Thies Stahl's place at the end of 2011 was an essential part of the complainant's successful escape - and thus reliable protection from her pimping system, from which she and Thies Stahl, according to police records, were threatened with murder still in 2012.

Only when the complainant had built up enough trust in Thies Stahl (both entered into a binding relationship with each other from November 2011 onwards, after a brief man-woman encounter in spring 2011) and could feel confident that, in case of doubt, he would not believe XY but her, could she, since summer 2013, start to talk about the events in the master course and about the special connections of the DVNLP trainers she had reported to the police with her offender system without reservation and in detail.

So it took a year and a half until she had the certainty in her relationship with Thies Stahl, little by little and essentially in this order, to talk first about the worst events and episodes of the abuse history of her childhood, youth, adolescence, adulthood and student life and her various professional periods - lastly about her NLP training period.

This time began in 2004, when one of her pimps (unrecognized as such) was a student of Thies Stahl's course and demanded of her to do certain things with participants of this course. It was her former husband. One of the former participant, now a DVNLP teacher trainer, was hired by her husband to "work" with her extremely unethically as her "coach". Her also was reported to the police by her. Also in her own practitioner course in 2008, the DVNLP trainer who lead this course exceeded all the physical, ethical and professional boarders of the complainant and was therefore reported by her.

During her master's degree with Thies Stahl she attended a trainers training course in 2010/2011. The complainant reports that at least three of the DVNLP trainers in that training behaved as if ethical guidelines did not apply to participants and clients with whom they had special, reciprocal deals concerning sexual services parallel to the being their trainer. All three DVNLP teacher trainers involved in this trainer training were charged by the complainant with sexual violence and abuse of power in training and coaching, as were the four other DVNLP teacher trainers from the other DVNLP training contexts.

The extent to which the complainant, as an infant, child, teenager and also as an adult, was also forced into prostitution also DVNLP trainers, she was not able to communicate to her partner and drop-out helper Thies Stahl from one day to the next. And certainly not the extent to which she had reenacted her experiences of sexual violence since her earliest childhood and over the years and decades, partly also through "voluntary" prostitution.

Especially the latter aspect needed a dosed and careful approach, because the relationship between her and Thies Stahl - like probably all relationships - could not cope with all truths of the partners' past lives at once: Most different fields of work as noble, forced and special whore and tens of thousands of clients (many of them also from the DVNLP community) could only be overbreathed and mentally and emotionally metabolized in single steps - even by a man like Thies Stahl, who is experienced in many things in life.

Her lifelong experience with violence and prostitution has led to six charges against DVNLP members and several against persons from her other professional and private life. Court proceedings were not opened. In the course of her therapeutic and writing work (the raw text manuscript now has more than 3000 pages), especially of the episodes from the last few years, the complainant not only deals with the terrible activities of the former and the NLP perpetrators, which clearly put her in the position of a victim, but also very intensively with the manifold aspects of being a perpetrator inside of being a victim. She does so, Thies Stahl perceives, so differentiated and so unreservedly clear that she would have much to pass on in

corresponding modelling projects, especially with regard to this difficult, identity changing part of the work on the transformation of experiences of violence and abuse. The DVNLP has missed this modelling opportunity.

This DVNLP has meanwhile, as a student of Thies Stahl probably put it so aptly, "arrived at the lazy, comfortable center of our society" where one "does not face these unpleasant subjects". They demand a lot from us as members of this society. The leadership of the DVNLP was not up to these issues.